

## United States Senate

March 13, 2009

Dear Applicant:

Thank you for contacting my office regarding the U.S. Senate Page program. It is my privilege to occasionally sponsor a Page, and I welcome your interest in this exciting and educational program.

Enclosed is an **application** to be completed and returned to my office by June 15 for the fall semester, October 15 for the spring semester, and February 15 for the summer program. Along with this form, **three letters of recommendation** are required. These may be written by anyone who knows you well and is not a relative, such as teachers, clergy or community leaders. In addition, a copy of your **high school transcript** and a brief **essay** describing your interest in serving as a Page should be included.

The Senate Page Program requires all participants to be high school juniors and 16 years of age. Further details of the program are provided by the Sergeant at Arms. Should you have additional questions, please do not hesitate to contact Amanda Hendricks of my staff at 202-224-2541.

Sincerely,



MITCH McCONNELL  
UNITED STATES SENATOR

MM/ah

**ATTN: Amanda Hendricks**  
**361-A Russell Building**  
**Washington, D.C. 20510**  
**Phone: (202) 224-2541**  
**Fax: (202) 228-3725**

FULL NAME: \_\_\_\_\_  

**Last**
**First**
**Middle**

---

PHONE: \_\_\_\_\_ CONGRESSIONAL DISTRICT: \_\_\_\_\_ COUNTY: \_\_\_\_\_

**SOCIAL SECURITY NUMBER:** \_\_\_\_\_ **MALE OR FEMALE** (circle one)

FATHER'S NAME AND PHONE: \_\_\_\_\_

MOTHER'S NAME AND PHONE: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

**ARE YOU INTERESTED IN THE SPRING, SUMMER, OR FALL PAGE PROGRAM?** (circle one)

**EXTRA CURRICULAR ACTIVITIES:** (Give high school grade during which you participated.)

☐ Student Gov't President  
☐ Other Student Gov't Office  
☐ Class Officer  
☐ SADD, DARE, etc.  
☐ Debate Team  
☐ Academic Team  
☐ Eagle Scout  
☐ Boy Scout  
☐ Girl Scout  
☐ Key Club  
☐ Church Club  
☐ Language Club  
☐ Co-Ed Y Club

☐ KUNA, KYA  
☐ National Honor Society  
☐ FCA  
☐ Science Club  
☐ Newspaper  
☐ Yearbook Staff  
☐ JR ROTC  
☐ JR ROTC Officer  
☐ School Chorus  
☐ Future Farmers  
☐ School Band  
☐ Boy State or Nation  
☐ Girls State or Nation

**ADDITIONAL EXPLANATION OF EXTRA CURRICULAR ACTIVITIES:**  
(if applicable)

---

---

---

---

**ATHLETIC PARTICIPATION:**  
(if applicable)

---

---

---

---

**ARE YOU CURRENTLY EMPLOYED?** \_\_\_\_\_

**WHERE** \_\_\_\_\_

**HOURS PER WEEK: AFTER SCHOOL** \_\_\_\_\_ **SUMMER** \_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**DATE**